MADHYA PRADESH NURSES REGISTRATION COUNCIL BHOPAL M.P NURSES EXAMINATION HELD ON 24th to 27th April 2018 PROGRAME OF THE WRITTEN EXAMINATION OF ALL CATAGORIES OF THE NURSES.

DATE & HOURS	Day	SUBJECT OF WRITTEN EXAMINATION
24.04.2018 9. A.M TO 12. P.M	Tuesday	IST YEAR G.N.M. COURSE (3 Year's NEW COURSE) 1. BIO-SCIENCE(ANATOMY & PHYSIOLOGY MICROBIOLOGY)
25.04.2018 9.AM TO 12 P.M.	Wednesday	2. BEHAVIOURAL SCIENCE (PSYCHOLOGY, SOCIOLOGY).
26.04.2018 9.AM TO 12 P.M.	Thursday	3. NURSING FOUNDATION (FUNDAMENTAL OF NURSING FIRST AID)
27.04.2018 9.AM TO 12 PM	Friday	4. COMMUNITY HEALTH NURSING-1(COMMUNITY HEALTH NURSING ENVIRONMENTAL HYGIENE, HEALTH EDUCATION & COMM. SKILLS, NUTRITION
,		2ND YEAR G.N.M. COURSE (3 Year New COURSE)
24.04.2018 3.P.M. TO 6.P.M	Tuesday	1. MEDICAL SURGICAL NURSING I. (INCLUDING PHARMACOLOGY)
25.04.2018 3 P.M TO 6.P.M	Wednesday	2.MEDICAL SURGICAL NURSING II. (INCLUDING SPECIALITIES)
26.04.2018 3.PM TO 6.PM	Thursday	3. MENTAL HEALTH AND PSYCHIATRIC NURSING
27.04.2018 3.PM TO 6.PM	Friday	4. CHILD HEALTH NURSING
		IST YEAR G.N.M. COURSE (3 1/2 Year Old COURSE)
24.04.2018 3.PM TO 6.PM	Tuesday	1. BIO-SCIENCE(ANATOMY & PHYSIOLOGY MICROBIOLOGY)
25.04.2018 3.PM TO 6.PM	Wednesday	2. BEHAVIOURAL SCIENCE (PSYCHOLOGY SOCIOLOGY).
26.04.2018 3.PM TO 6.PM	Thursday	3. FUNDAMENTAL OF NURSING (FUNDAMENTAL OF NURSING FIRST AID PERSONAL HYGIENE)
27.04.2018 3.PM TO 6.PM	Friday	4. COMMUNITY HEALTH NURSING-1(COMMUNITY HEALTH NURSING ENVIRONMENTAL HYGIENE, HEALTH EDUCATION & COMM. SKILLS, NUTRITION
2ND YEAR G.N.M. COURSE (3 1/2 Year OLD COURSE)		
24.04.2018 9.A.M. TO 12.P.M	Tuesday	1. MEDICAL SURGICAL NURSING I. (INCLUDING PHARMACOLOGY)
25.04.2018 9.A.M. TO 12.P.M	Wednesday	2.MEDICAL SURGICAL NURSING II. (INCLUDING SPECIALITIES)
26.04.2018 9.A.M. TO 12.P.M	Thursday	3. MENTAL HEALTH AND PSYCHIATRIC NURSING



3RD YEAR G.N.M. COURSE (3 1/2 Year OLD COURSE)

24.04.2018

Tuesday

1 MIDWIFFRY AND GYNAFCOLOGY

25.04.2018

Wednesday 2. PAEDIATRIC NURSING

9.A.M. TO 12.P.M

9.A.M. TO 12.P.M

26.04.2018

Thursday

3. COMMUNITY HEALTH NURSING II..

9.A.M. TO 12.P.M

FEMALE HEALTH WORKER (A.N.M. New Course 2 Years) 1ST YEAR

24.04.2018

Tuesday

1. COMMUNITY HEALTH NURSING

9. A.M TO 12. P.M.

25.04.2018

Wednesday 2. HEALTH PROMOTION

9.AM TO 12 P.M.

9.AM TO 12 P.M.

26.04.2018

Thursday

3.PRIMARY HEALTH CARE NURSING (PREVENTION OF DISEASE AND

RESTORATION OF HEALTH)

27.04.2018

Friday

4. Child Health Nursing

9.AM TO 12 P.M.

FEMALE HEALTH WORKER (A.N.M.New Course 2 Years) 2ND YEAR

24.04.2018

Tuesday

2. MIDWIFERY

3. P.M TO 6. P.M.

25.04.2018

Wednesday 3. HEALTH CENTRE MANAGEMENT

3. P.M TO 6. P.M.

KINDLY NOTE:-

(1) TO BE FOLLOWED WITH PRACTICAL FOR ABOVE EXAMINATION

(2) MOBILE IS NOT PERMITTED IN EXAMINATION HALL

(3) KINDLY SEND THE LIST OF SISTER TUTORS FOR INVIGILATION ARE PERMITTED IN EXAMINATION HALL.

NOTE:-

1. All the Candidate's Must be in uniform in Examination Hall.

2. All the Examiners Must be in uniform in Examination Hall

- 3. STUDENTS WHO DISQUALIFIED IN INTERNAL EXAMINATION ARE NOT PERMITTED IN COUNCIL EXAMINATIO
- 4. The External & Internal Examiners should settle the programme of the Oral & Practical Examination of the categories at the examination centre allotted mutual settlement about dates etc. 20 students should be examined daily. Ten Questions of practical may be sent to this office with practical result.
- 5. All the students who are not completed there training period will not Permitted in Council Exam.
- 6. BEFORE ENTERING THE EXAMINATION HALL KINDLY TALLY THE ROLL NO. LIST AND THE ADMISSION CARI IF YOU FIND ANY DIFFERENCE INFORM IMMEDIATELY ON PHONE NO. 0755-2770047
- 7. Practical examination should be conducted as per INC's instruction given in the syllabus.
- 8. Kindly Send the Internal Marks through M.P. Online
- 9. In Case candidates has been cateched red handed to use unfair means, than the invigilator or Central Superintendent should fill up the approved form by Madhya Pradesh Nurses Regn Council Bhopal.

REGISTRAR,
MADHYA PRADESH NUSRSES REGISTRATION COUNCIL
BHOPAL (M.P)